



# 2016 SPORTSMEN'S & OUTDOOR RECREATION SHOWS

## EXHIBIT SPACE APPLICATION

### EUGENE

**February 5-7, 2016**

Eugene Boat & Sportsmen's Show

Lane County Fairgrounds  
Convention Center  
Eugene, Oregon

### ROSEBURG

**February 19-21, 2016**

Douglas County Sportsmen's & Outdoor Recreation Show

Douglas County Fairgrounds  
Complex  
Roseburg, Oregon

### MEDFORD

**February 26-28, 2016**

Jackson County Sportsmen's & Outdoor Recreation Show

Jackson County Expo  
Medford, Oregon

### ANDERSON

**March 4-6, 2016**

NorCal Boat, Sport & RV Show

Shasta District Fairgrounds  
Anderson, California

www.exposureshows.com  
facebook.com/exposureshows

### REQUEST FOR EXHIBIT SPACE *(Please type or print clearly)*

Company Name \_\_\_\_\_

Contact Person(s) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Cell \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Products/Services Description \_\_\_\_\_

Do you use a pop-up tent as part of your exhibit?  YES  NO

I would like to reserve:	# of Booths (10' x 10')	Bulk Space sq/ft (500' min.)
<i>Draped Booth Space includes registration, program listing &amp; 500 watt electrical outlet.</i>	<i>Bulk Space includes registration and program listing. Info on electricity, facility services and decorating will be provided.</i>	
Eugene <i>(add'l \$100 corner booth premium)</i>	_____ @ \$550	_____ @ \$2.50 sq/ft
Roseburg <i>(add'l \$100 corner booth premium)</i>	_____ @ \$350	_____ @ \$2.50 sq/ft
Medford (Expo lower level or Olsrud) <i>(add'l \$100 corner booth premium)</i>	_____ @ \$450	_____ @ \$2.50 sq/ft
(Reserved Expo upper level) <i>(add'l \$100 corner booth premium)</i>	_____ @ \$500	_____ @ \$2.50 sq/ft
Anderson (NorCal) <i>(email jvpate@roadrunner.com for details or questions)</i>	_____ @ \$395	_____ @ \$2-2.50 sq/ft
<b>Total Exhibit Space Cost</b>	\$ _____	\$ _____

I understand that this is an application for a contract for exhibit space.

\_\_\_\_\_  
signature

\_\_\_\_\_  
date

Please email to [jvpate@roadrunner.com](mailto:jvpate@roadrunner.com) for approval, then mail with 50% deposit to:

**EXPOSURE, 1224 NE Walnut Street #401, Roseburg, OR 97470**

Questions? Call Joe Pate at 207-992-3976 or 207-825-4143, e-mail [jvpate@roadrunner.com](mailto:jvpate@roadrunner.com) or visit [www.exposureshows.com](http://www.exposureshows.com)