



2025 SPORTSMEN'S & OUTDOOR RECREATION SHOWS

EXHIBIT SPACE APPLICATION

EUGENE

January 31-February 2, 2025
52nd annual
Lane County Sportsmen's & Outdoor Recreation Show
presented by Bi-Mart
Lane Events Center, Eugene

ROSEBURG

February 7-9, 2025
29th annual
Douglas County Sportsmen's & Outdoor Recreation Show
presented by Bi-Mart
Douglas County Fairgrounds
Roseburg

MEDFORD

February 21-23, 2025
25th annual
Jackson County Sportsmen's & Outdoor Recreation Show
presented by Bi-Mart
Jackson County Expo
Medford

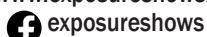
ANDERSON

February 28-March 2, 2025
39th annual
NorCal Boat, Sport & RV Show
Shasta District Fair & Events Center, Anderson, CA

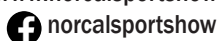
KLAMATH FALLS

March 14-16, 2025
2nd annual
Klamath County Sportsmen's & Outdoor Recreation Show
presented by Bi-Mart
Klamath County Fairgrounds & Event Center
Klamath Falls

www.exposureshows.com



www.norcalssportshow.com



FMI: Joe Pate at 207-992-3976
or 207-825-4143 or email
exposure@roadrunner.com

REQUEST FOR EXHIBIT SPACE (Please type or print clearly)

Company Name _____ Phone _____

Contact Person _____ Phone _____

Contact Person _____ Phone _____

On-site Rep(s) _____ Phone _____

Mailing Address _____

City _____ State _____ Zip _____

E-mail _____

Website _____

Products/Services Description _____

YES! I will post our presence at the Show(s) on our facebook page: _____
(JPEGs of Show posters will be sent out to all exhibitors for posting on your facebook pages. Be sure to like our facebook page, too!)

YES! We will have a prize giveaway at the show(s). List prize, description and value so we may promote:

NOTE: Use of a pop-up tent may affect your booth placement. Please let us know if you use a pop-up tent as part of your exhibit or if your exhibit protrudes more than 8' high & more than 5' on the sides. _____ YES _____ NO

YES! I would like to reserve:	# of Booths (10' x 10') <small>Draped Booth Space includes registration, program listing & 500 watt electrical outlet.</small>	Bulk Space sq/ft (500' min.) <small>Bulk Space includes registration and program listing. Info on electricity, facility services and decorating will be provided.</small>
Eugene _____ (add'l \$100 corner booth premium)	_____ @ \$600	_____ @ \$3 sq/ft
Roseburg _____ (add'l \$100 corner booth premium)	_____ @ \$500	_____ @ \$3 sq/ft
Medford (Expo lower level or Olsrud) _____ (add'l \$100 corner booth premium) _____ (add'l \$50 Upper Level premium)	_____ @ \$600	_____ @ \$3 sq/ft
Anderson (NorCal) _____ (add'l \$100 corner booth premium)	_____ @ \$500	_____ @ \$3 sq/ft
Klamath Falls _____ (add'l \$100 corner booth premium) _____ (add'l \$50 Upper Level premium)	_____ @ \$500	_____ @ \$2 & \$3 sq/ft
Total Exhibit Space Cost	\$ _____	\$ _____

I understand that this is an application for a contract for exhibit space. I will be notified if my request is accepted. Once approved, a 50% deposit must be paid to hold your space.

signature _____
date

Please email or snail mail for review and approval to exposure@roadrunner.com
EXPOSURE, 1224 NE Walnut Street #401, Roseburg, OR 97470